



**California Conservation Corps
Local Conservation Corps
2022-2023 LCC Nature-Based Solutions Application**

Submit all applications and supporting documents to:

Anthony Pham

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- Civicorps
- Los Angeles Conservation Corps
- Orange County Conservation Corps
- Sacramento Regional Conservation Corps
- San Francisco Conservation Corps
- Sequoia Community Corps
- Urban Conservation Corps of the Inland Empire

Andrea Gabriel

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- Cesar Chavez Environmental Corps
- Conservation Corps of Long Beach
- Conservation Corps North Bay
- Fresno Local Conservation Corps
- Greater Valley Conservation Corps
- San Jose Conservation Corps
- Urban Corps of San Diego County

APPLICATION INSTRUCTIONS:

1. Complete all fields of the Application Form. Use additional pages as necessary.
2. Attach all required documents (including high-resolution digital files of the map(s) and photos) and submit the completed application packet via email to the assigned Grant Coordinator as indicated above.
3. **Applications are being accepted on a rolling basis until March 31, 2027.**



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ADDITIONAL REQUIRED DOCUMENTATION:

In addition to this completed Application Form, please submit the items listed below. See Section III of the guidelines for additional information on the items required. Required forms can be found here: <https://ccc.ca.gov/what-we-do/funding-opportunities/local-conservation-corps/>

**Note that Excel forms are not available on the website – please reach out directly if needed.*

For Individual/Standalone Natural Resource Projects:

- CCC Form 510 – Budget Estimate Form and Narrative
- Hourly Rate Justification Form and Narrative, if applicable
- Project Area Map(s)
- Project Photos
- Copy of recorded/filed CEQA document(s) with a stamp from County Recorder's or State Clearinghouse
- CEQA Compliance Certification Form
- National Environmental Policy Act (NEPA), if applicable

For Program-Level Initiatives:

- Completed Project Application Form
- CCC Form 510 – Budget Estimate Form and Narrative
- Hourly Rate Justification Form and Narrative, if applicable

For eligible natural resource projects planned under the proposed program, maps, photos, and CEQA/NEPA documentation will be required and submitted on a rolling basis after approval of the proposed program.



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1. Local Corps Information

Local Conservation Corps:

Address:

City:

Grant Applicant's Project Coordination Contact:

Contact Phone:

Contact Email:

Grant Applicant's Billing/Accounting Contact:

Contact Email:

2. Proposal Information

Proposal Partner/Sponsor (if applicable):

Contact Name and Position (if applicable):

Contact Phone (if applicable):

Contact Email (if applicable):

Address:

Latitude and Longitude Coordinates:

Nearest City:

County:

Assembly District:

Senate District:

Estimated Start Date:

Estimated End Date*:

**All project work MUST be completed by April 30, 2029.*



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a. Individual/Standalone Natural Resource Projects (see next page for Program-Level Initiatives)

- Habitat Conservation and Restoration
- Forest Health and Wildfire Resilience
- Urban and Community Greening
- Equitable Outdoor Access and Recreation
- Sustainable and Climate-Smart Agriculture

b. Program-Level Initiatives

- Establish a full-time, half-time, or seasonal crew wholly dedicated to NBS projects and initiatives
- Develop and implement a curriculum for workforce education, training and career pathways for Corpsmembers to learn about and/or find jobs in sustainable land management, biodiversity protection, and climate adaptation strategies, which includes project work
- Hire youth intern positions for capacity-building and organizational operational needs to carry out eligible projects under the NBS program
- Other (please explain):

3. Project Funding

Amount of Grant Request:

Amount of Matching Funds (can be estimate)*:

Estimated Total Project Cost:

**Matching funds should be specifically for this project and not the overall, larger project. An expenditure report for all matching funds will be required at close-out.*

a. Matching/Leveraged Funds – Please list the funding source, amount, and planned use for the funds. If the match is from a State-funded grant, please provide the name of the grant program. Estimates are acceptable.



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4. Scope of Work, Activities/Deliverables, & Timeline

a. Scope of Work: For both proposal types, (1) Describe how the project advances the Nature-Based Solutions objectives and complies with EO N-82-20 and (2) Explain the workforce education and career pathway elements. Please only include information relevant to the project/program and the funding requested. Attach additional pages as necessary. In addition to the information above, also include:

- o **For Traditional/Standalone Projects:** The purpose, objective, and impact of the project; nature of the work; detailed project activities; and partners involved in the project.
- o **For Program-Level Initiatives:** A description of your program and how you will use grant funds, the plan to implement your program, and the measurable outcomes of your program.



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b. Activities and Expected Deliverables

Activity/Deliverable	Unit of Measurement	Quantity
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c. Timeline: Provide a high-level, estimated timeline for all major tasks detailed in the scope and activities/expected deliverables.

Major Task	Start Date	End Date
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5. Will this project serve a disadvantaged and/or vulnerable community?

Yes

No

If yes:

a) How does this project serve a disadvantaged and/or vulnerable community? Which tool(s) did you use to determine this?

6. It is a priority of the California Natural Resources Agency to fund projects that reduce greenhouse gas (GHG) emissions and/or sequester carbon. Will this project reduce GHG emissions and/or sequester carbon?

Yes

No

If yes:

a) How does this project reduce GHG and/or sequester carbon?



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b) Do you have a way to measure GHG emission reduction/carbon sequestration after the completion of the project? Attach additional pages as necessary.

**I CERTIFY THAT THE INFORMATION IN THIS APPLICATION, INCLUDING
REQUIRED ATTACHMENTS, IS ACCURATE.**

Printed Name and Title of Grant Applicant's Authorized Representative

Signature and Date

END OF APPLICATION FORM